

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 3, 2017

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 231**, EDUCATOR EVALUATION AMENDMENTS, by Representative J. Moss.

Respectfully,

Ann Millner Chair

Voting: 5-0-2

5 HB0231.SC1.wpd 3/3/17 7:1 pm nbrady/NWB RMB/ARG

Bill Number

Action Class

